

**Officeholder and Candidate
Campaign Statement –
Short Form**

7/25/23 ①

Date of election if applicable:
(Month, Day, Year)

Amendment (Explain Below)

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CALIFORNIA FORM 470
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1. Statement Covers Calendar Year 20 23.

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE

JOHN E. BELLAH

STREET ADDRESS

Rowland Hts
AREA CODE/DAYTIME PHONE NUMBER

STATE ZIP CODE

CA 91748

OPTIONAL: FAX / E-MAIL ADDRESS

1626 965 4450

3. Office Sought or Held

OFFICE SOUGHT OR HELD

Rowland County Water District - Board of Directors

JURISDICTION (LOCATION)

Division 3

DISTRICT NUMBER
(IF APPLICABLE)

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on

7/25/2023

DATE